

Family Communication Between Husband Wife In Keeping Harmony For Anticipation Infidelity

Armaini Lubis Retno Fuji Oktaviani Dewi Puspaningtyas Faeni Ratih Puspitaningtyas Faeni

Email: armaini.lubis@budiluhur.ac.id; retno.fujioktaviani@budiluhur.ac.id; dewi.faeni@budiluhur.ac.id; ratih.puspitaningtyas@budiluhur.ac.id

Summary

All creatures that exist in the world was created in pairs, it is characterized by the occurrence of a marriage that begins on the mutual attraction of the pair of the opposite sex. When there is a meeting, they then hold interaction in which the interaction is inseparable from communication. Family communication is possible the harmony that occurs in anticipation of infidelity. The paradigm used is a post-positivist paradigm, theory used is the theory of Dialogue by Carl Rogers, the methodology used is qualitative. The research result is a family of communication between husband and wife should be built in a harmonious relationship and where the husband is required to provide exemplary and actualization through habituation every day. Maintaining harmony in the presence of values in family communication, maintain open communication between husband and wife's family in anticipation of infidelity. Advice, Never commit cheating, because cheating was painful and a lot of examples for those who are cheating eventually divorced and their children also become victims of their parents' love affair.

Keywords: Communication, Harmony, Infidelity

Introduction

Communication is a basic activity of the husband and wife. Lack of communication between husband and wife can relate to one another both in daily life in the family, community environment, as well as husband and wife wherever it is located. But in this case, it is clear that wherever the couple is definitely interactions that lead to communication. This is also true for everyone. It is based on that inside there are many people who each have a different personality so that it produces a complex communication.

The basic activity of a household is communication, it is highly unlikely a household can survive and thrive in the absence of good communication within the household. The success of a household in achieving a commitment to be achieved is strongly influenced by the ability of the husband and wife to manage communication so that husband and wife can be in harmony and not an affair. As with any communication made between husband and wife, the wife with their children and children with their parents.

Cheating is usually that comes to our minds is a figure of a man who hurt her. Cheating as if synonymous with the husband's behavior and habits, reality is not always like that. What about the wife, the wife's infidelity Turns also occur at this time.

Initially modestly over can be considered accept with full openness on others to enter his personal life, it can be said to be easy to cheat. This could be a sign for people who can easily establish a close relationship with someone else, when state support and the opportunity is there to make the two had an affair.

Infatuation, supported by the compassion and solidarity are most likely to cheat. It would be very easy if at that time the person has problems in the marital relationship. This makes the two are filling the void that exists and is a solution of the conflict he experienced.

If the couple's relationship is not so good, a lot of pressure even suffering he experienced as less attention, affection and even impressed no love towards their partner. This will make it lonely, depressed, and even suffered with their partner. This happens because the person feels gets what it needs from other people and she likes with it.

Judge someone just from appearance alone without judging either the person's bad attitude. As badly as a person's attitude, not be a problem during the outward appearance looks perfect. Although the behavior and properties of highly exemplary unfit even known if perfect physical appearance then it is considered good even admired. We know someone who is admired, met alone is happy let alone to do more than what was envisioned.

Fascination with words of flattery and easily swayed by persuasion, even a simple compliment. His heart is flowery when listening to the word seduction of someone. Because enjoy it, wife can try to accept it continuously. Though seduction that could hit the hearts were able to make people feel special and it could create excessive emotion that leads to liver game problems.

The theory is used, the theory of Dialogue

According to Carl Rogers, when a dialogue then we associate ourselves with others through four ways:

- 1. We are present and connect with what other people say.
- 2. We become congruent
- 3. Show positive attention
- 4. Having empathy is understanding where a person comes from (background).

Research Result

Family communication between husband and wife in maintaining harmony in anticipation of infidelity

Family communication between husband and wife should be built in a harmonious relationship and where the husband is required to provide exemplary and actualization through habituation every day. Suppose if the husband wants to educate the wife, the husband should have ahklak is good, then the husband is required to show the attitudes were good and gives an example of the values of life every day, in addition to her husband in maintaining harmony in the family, is expected to give patience to the family the.

Various opinions from speakers about the word loyal, faithful wife in a relationship is how to maintain what has been booked in life after marriage or husband and wife. In Islam, marriage is an obligation if the person is capable.

From the opinion of some informants, the researchers concluded that, meaning faithful is:

- 1. Does not give special attention on others.
- 2. Not having sex outside of marriage
- 3. Abstaining special communication with others and care for the couple.
- 4. No hope in building a special relationship with the other person.
- 5. No special empathy with others, spend some time with your partner.
- 6. Show affection, habit of hugging and kissing his wife.
- 7. Respect your partner, be patient and make it a habit to share
- 8. Do not pour the liver that leads to emotional relationships with other people and if any attention to the other people there are limits.
- 9. Do not build a confidential conversation and build hope moreover special attention to others.
- 10. Not calling secretly, and there are no words like affection with others.
- 11. Not building a special emotional bond with others.

Togetherness and interest, supported by affection are most likely to cheat. It would be very easy if at that time the person has problems in the marital relationship. This makes the two are filling the void that exists and is a solution of spousal conflict.

How to keep harmony in the family?

Conflict is something that is always present in human life, especially the husband and wife. It's just how we anticipate that the conflict not to happen. Talking about a harmonious relationship, from interviews with informants, researchers concluded that the harmony in the husband and wife can be summarized as follows:

- 1. Stay in touch with the good.
- 2. Not upset.
- 3. Compassion that is always awake.
- 4. Intimacy and emotional bonding that is always awake.
- 5. Discuss problems and look for a solution from the problems encountered
- 6. Not prejudge the ugly.
- 7. Issues to be discussed.
- 8. Respecting differences
- 9. Avoid saturation and create a relaxed atmosphere.

Create a good communication, as well as to build a harmonious family.

Conflict is always present in every human life, especially the spouses, the problem is how conflict resolution so that a harmonious relationship is maintained. Many ways to do so that is always a harmonious relationship, among others:

- 1. Respect for married couples, in the sense of not having an affair.
- 2. Have a good attitude.
- 3. Communicate
- 4. Togetherness is always maintained
- 5. Entertainment, is important.
- 6. Always attentive.

Things like this always taken to ensure that the relationship between husband and wife is always harmonious.

How the values of family communication between husband and wife in maintaining harmony in anticipation of infidelity

What is the meaning of values in family communication

Value here is something that is considered meaningful and certainly it useful too, create a harmonious relationship, which is good. To form the expected relationship of husband and wife need each other to understand the function and carry out its responsibilities and with great affection and responsibility in communication within the family.

From interviews with informants, investigators concluded that the values in family communication, namely:

- 1. Care in pair
- 2. Discuss the problems faced
- 3. The joint decision and accepting differences
- 4. Honesty
- 5. Mutual respect
- 6. Commitment
- 7. Adhere to the norms of religion
- 8. Do the prayer in congregation

How to open communication between husband and wife family in maintaining harmony in anticipation of infidelity

meaning openness

Family communication is the communication between husband and wife and children. Communication is part of home life. To establish a sense of the familiar emnosional necessary communication that make each other get along, interaction and communication within the family would have to be able to understand each other and understand each other.

There are so many conflicts in the family but the most complicated is if one partner is having an affair, they want to lead a farewell, because the affair is something that can not be accepted by both the husband and wife.

Open communication is communication that is expected by the couple suaami wife, because communication is no problem that a cover-up. Open communication is the communication that have a positive impact. Since all communications made by the husband and wife do to require relations and good cooperation between husband and wife.

From interviews with informants, investigators concluded the sense of openness in communication.

- 1. Communicate familiar.
- 2. Communication interactions to understand each other.
- 3. Communicate that mutual understanding and mutual suspicion.
- 4. There is no misunderstanding in communication.
- 5. There is no contention in communication.
- 6. Communication is going well.
- 7. Avoiding conflict or contention in communication.

- 8. There is no secret in the communication.
- 9. When communicating happen friendship and mutual understanding

Communication is done in family communication, using sentences that are polite and do not offend the couple.

Discussion

Coaching ahklak

The concept of morality is an important dimension in the dimension of value for the formation of a good attitude and is expected by the family. Families should have the capacity to perform reasoning to think, act and behave.

Coaching Ethics

Ethics is required humans to regular life, quality and meaningful. In this arrangement puts family communication axiology value (usefulness of science) thus, Family communication is very important in order to provide good value to the family as raising awareness of ethics, ethics portray moral behavior, such as ethics respect their husbands, brothers Ethics, Ethics neighbors, Ethics eat and others.

Coaching attitude

The value of a reference in determining the attitude, and the attitude to be a reference in behavior.

Development of Personality

Inin family education were first child is a parent, and formed a strong personality in the life to come, such as marriage. Family environment is the formation of personality, so when the child has a strong personality, the child has the personality for not cheating on their partner.

That was essentially the parents have to be educated in a family environment. Parents are obliged to provide opportunities in personality development which will form a strong personality in the face or in the future life, such as marriage or a family who has a strong personality.

Family communications

Family communication is communication, where the establishment of the values of the good life, both individual communications and overall communication of family members. Communications family, where family edify each other in righteousness and patience, and told each other to goodness and prevent acts prohibited by religion. Communications family consists of a father, mother and children. Communication families have values that are not small. Even family communication paid great attention to family life to put the rules are prudent in maintaining family communication between parents and children, in this case between husband and wife.

Fostering Relationships

Communication is needed by the husband and wife in household formation and maintain the viability of the household to cultivate relationships and happiness. The relationship between husband and wife created through communication, whether the communication is verbal (language and literacy) and non-verbal (symbol, image, or other communication media), Verbal communication is a form of communication that is easy to say and understood both orally and in writing, in messages between the husband and wife.

Infidelity

Through the grace of the human form of self-consciousness and conscience, to set goals and be faithful to the promise and purpose of marriage to live a life that has a strong commitment. Man is created in pairs, it is characterized by the occurrence of a marriage that begins on the mutual attraction of the pair of the opposite sex. When there is a meeting, they then hold interaction in which the interaction is inseparable from communication.

Suggestion

Never commit cheating, because cheating was painful and a lot of examples for those who are cheating eventually divorced and their children also become victims of their parents' love affair.

References

- Baran J. Stanley, Pengantar Komunikasi Massa, Melek Media dan Budaya, Jilid 1 Edisi 5, 2012, Erlangga, Jakarta
- Blake, Edwin, Haroldsen, Taksonomi Konsep, Komunikasi, 2003, Papyrus, Surabaya
- Budyatna, Muhammad, *Teori-Teori Mengenai Komunikasi Antar Pribadi*, Prenada Media, Jakarta
- Creswell, John, *Penelitian Kualitatifdan Desain Riset*, 2015, Pustaka Pelajar, Yogyakarta
- Devito, Komunikasi Antar Manusia, 2011, Karisma Publishing Group, Tangerang Selatan
- Denzin dan Lincoln, *Handbook of Qualitative Research*, 2009, Pustaka Pelajar, Yogyakarta
- Littlejohn dan Foss, *Teori Komunikasi*, *Theories of Human Communication*, 2008, Salemba Humanika, Jakarta
- Miller, Katherine, Communication Theories, Perspective, processes and Contexts, 2005, Printed in Singapore
- Severin, Tankard, *Teori Komunikasi*, *Sejarah*, *Metode dan Terapan di Dalam Media Massa*, 2011, Prenada Media Group, Jakarta
- Baran J. Stanley, Pengantar Komunikasi Massa, Melek Media dan Budaya, Jilid 1 Edisi 5, 2012, Erlangga, Jakarta
- Blake, Edwin, Haroldsen, Taksonomi Konsep, Komunikasi, 2003, Papyrus, Surabaya
- Budyatna, Muhammad, *Teori-Teori Mengenai Komunikasi Antar Pribadi*, Prenada Media, Jakarta
- Creswell, John, *Penelitian Kualitatifdan Desain Riset*, 2015, Pustaka Pelajar, Yogyakarta
- Creswell, W., John, Research Design, Pendekatan Metode Kualitatif, Kuantitatif, dan Campuran, Edisi 4, Pustaka Pelajar, Yogyakarta, 2016
- Devito, Komunikasi Antar Manusia, 2011, Karisma Publishing Group, Tangerang Selatan
- Denzin dan Lincoln, *Handbook of Qualitative Research*, 2009, Pustaka Pelajar, Yogyakarta

- Hasbullah, Dasar-Dasar Ilmu Pendidikan, Rajagrafindo Persada, Jakarta, 2015
- Hoeta Soehoet, A.M., Etika dan Kode Etik Komunikasi, Yayasan Kampus Tercinta-IISIP, Jakarta, 2002
- Littlejohn, W., Stephen dan Foss A., Karen, *Teori Komunikasi*, *Theories of Human Communication*, Salemba Humanika, Jakarta Selatan, 2011
- Littlejohn dan Foss, *Teori Komunikasi*, *Theories of Human Communication*, 2008, Salemba Humanika, Jakarta
- Mansur, Ahmad, *Pendidikan Karakter Berbasis Wahyu*: Sebuah Telaah Pendidikan Karakter dalam Perspektif Islam, Gaung Persada, Ciputat, Tanggerang Selatan, 2016
- Moleong, J., Lexy, *Metodologi Penelitian Kualitatif*, Remaja Rosdakarya, Bandung, 2014
- Mulyana, Deddy dan Rakhmat, Jalaluddin, *Komunikasi Antar Budaya*, Rosdakarya, Bandung, 2006
- Miller, Katherine, Communication Theories, Perspective, processes and Contexts, 2005, Printed in Singapore
- Rakhmat, Jalaluddin, Psikologi Komunikasi, Rosda Karya, Bandung, 2011
- Rianto, Yatim, Metodologi Penelitian Pendidikan, Suatu Tinjauan Dasar, SIC Surabaya, Surabaya, 1996
- Salim, Agus, *Teori dan Paradigma*, *Penelitian Sosial*, Tiara Wacana, Edisi ke kedua, Yogyakarta, 2006
- Severin, Tankard, *Teori Komunikasi*, *Sejarah*, *Metode dan Terapan di Dalam Media Massa*, 2011, Prenada Media Group, Jakarta
- West, Richard dan Turner, H., Lynn, Teori Komunikasi, Analisis dan Aplikasi, Salemba Humanika, 2010